



Where Georgia comes together.

## COUNCIL AGENDA

Tuesday, September 17, 2024, 6:00 p.m.

PERRY CITY HALL

808 CARROLL STREET, PERRY, GA 31069

To join the meeting by Vimeo: Use this URL: <https://vimeo.com/perryga>. This will allow you to view and hear the meeting.

In accordance with the Americans with Disabilities Act, accommodations are available for those who are hearing impaired and/or in need of a wheelchair. The Perry City Council Agenda and supporting material for each item is available on-line through the City's website at <https://perry-ga.gov/>

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	Pages
1. <u>Call to Order:</u> Mayor Randall Walker, Presiding Officer.	
2. <u>Roll:</u>	
3. <u>Invocation and Pledge of Allegiance to the Flag:</u>	
4. <u>Recognition(s)/Presentation(s):</u>	
4.a <u>Proclamation Recognizing NotiVisión Georgia's Emmy Award Achievement - Mayor Randall Walker.</u>	4
4.b <u>Proclamation Recognizing Georgia Reads Day - Mayor Randall Walker.</u>	5
4.c <u>National Awards for the Perry International Festival and Perry Presents - Ms. T. Clark</u>	
4.d <u>Special Event(s):</u>	
1. Christmas at the Square on December 1, 2024, from 6:00 p.m. until 6:30 p.m. - Ms. T. Clark.	6
2. The Donthi-Amrit Wedding on April 17, 2025, from 6:00 p.m. to 11:00 p.m., and April 18, 2025, from 9:00 a.m. to 1:00 p.m. - Ms. T. Clark.	14
3. Food Truck Friday on September 20, 2024, from 6:00 p.m. until 10:00 p.m. - Ms. T. Clark.	21
4. The International Festival on September 28, 2024, from 10:00	22

a.m. until 8:00 p.m. - Ms. T. Clark.

- 5. Citizens with Input:
- 6. Review of Minutes:
  - 6.a Council's Consideration: 23  
Minutes of the September 3, 2024 pre council and September 3, 2024 council meeting.
- 7. Unfinished Business:
  - 7.a Ordinance(s) for Second Reading(s) and Adoption:
    - 1. Second Reading 32  
**Second Reading** of a text amendment to amend Sec. 2-1.2.1 of the Land Management Ordinance to establish Council's policy for appointing members of the Planning Commission - Mr. B. Wood.
- 8. Any Other Unfinished Business:
  - 8.a Mayor Randall Walker
  - 8.b Councilmembers
  - 8.c City Attorney Brooke Newby
  - 8.d City Manager Lee Gilmour
  - 8.e Assistant City Manager Robert Smith
- 9. New Business:
  - 9.a Matters referred from September 16, 2024 work session and September 17, 2024 pre council meetings.
  - 9.b Resolution(s) for Consideration and Adoption:
    - 1. Resolution to amend the City of Perry Fee Schedule - Mr. L. Gilmour. 33
  - 9.c Intergovernmental Agreement for the Emergency Use of Fuel between the City of Perry and Houston County - Chief L. Parker. 35
  - 9.d Approval of easement with Georgia Power relative to 1121 Macon Road; Tax Map No. 0P0020 013000 - Ms. A. Fitzner. 37
- 10. Council Members Items:
- 11. Department Heads/Staff Items:
- 12. General Public Items:
- 13. Mayor Items:

14. Executive Session (If required):
15. Action After Executive Session (As needed):
16. Adjournment.



~ Proclamation ~

## **Recognizing NotiVisión Georgia's Emmy Award Achievement**

**WHEREAS**, NotiVisión Georgia has made history by becoming the first Spanish newsroom in Middle Georgia to receive the prestigious Emmy Award; and

**WHEREAS**, this achievement highlights their outstanding contributions to journalism, commitment to accurate and inclusive reporting, and dedication to serving the Hispanic community in Georgia; and

**WHEREAS**, NotiVisión Georgia has consistently championed the importance of community advocacy, educational content, and vital news coverage, bridging gaps and amplifying diverse voices in Georgia; and

**WHEREAS**, the Emmy Award-winning piece, "Esperando un Milagro," sheds light on critical social issues, such as domestic violence, and encourages victims to seek help; and

**WHEREAS**, this recognition underscores NotiVisión Georgia's role as a trailblazer in the media landscape, providing a powerful voice for Central and South Georgia's communities.

**NOW, THEREFORE**, I, Randall Walker, Mayor of Perry, Georgia, do hereby recognize and commend NotiVisión Georgia for their groundbreaking achievement, commitment to excellence, and dedication to serving the community.

**IN WITNESS WHEREOF**, I have hereunto set my hand and cause to be affixed the Great Seal of the City of Perry on this 17<sup>th</sup> day of September in the year of our Lord two thousand twenty-four.

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Randall Walker, Mayor  
City of Perry, Georgia



~ Proclamation ~

## **GEORGIA READS DAY**

- WHEREAS:** Literacy is not just an education issue but an economic, workforce, and quality of life issue. It is also a predictor of future educational achievement, economic status, and lifelong health and well-being.
- WHEREAS:** In 2023, 61% of Georgia rising fourth graders did not read proficiently, and research shows that children who are proficient readers by the end of third grade are four times more likely to graduate from high school than their peers who are not reading on grade level.
- WHEREAS:** The General Assembly recognized the importance of literacy skills with the passage of two bills in 2023: SB 211, that created the Georgia Council on Literacy, and HB 538, that requires comprehensive education reforms for reading instruction in the science of reading.
- WHEREAS:** Understanding that collaborative efforts and strategic partnerships must be undertaken to effectively address literacy issues, the Georgia Municipal Association (GMA) and its nonprofit organization, Georgia City Solutions, members of the Georgia General Assembly, and football champion now turned children’s author, Malcolm Mitchell, partnered with the Georgia Council on Literacy to launch “Georgia Reads” at the 2024 GMA Annual Convention.
- WHEREAS:** Community involvement is essential to literacy improvements and “Georgia Reads” will include recognizing 10 community partnerships that have increased literacy in the past three to five years as Georgia Reads Communities.
- WHEREAS:** September 30, 2024, marks a date when all Georgians are encouraged to create awareness about the importance of reading and encourage community partnerships to promote future literacy improvements.
- WHEREAS:** Together we can improve Georgia’s economic vitality one book at a time.
- THEREFORE:** I, Randall Walker, Mayor of Perry, Georgia, do hereby proclaim September 30, 2024 as **PERRY READS DAY** and encourage all residents, businesses, and community partners to help promote and elevate literacy as a community priority.

**IN WITNESS WHEREOF,** I have hereunto set my hand and seal this 17th day of September, 2024.

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Randall Walker  
Mayor, City of Perry



Where Georgia comes together.

To: Mayor & Council  
From: Tabitha Clark, Communications Director  
Date: August 30, 2024  
Re: Special Event Application Request – Christmas at the Square

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Mayor & Council,

The Perry Ministerial Association submitted a special events application request for their Christmas at the Square event on December 1, 2024 on the City Hall lawn.

**Event Overview:**

- December 1, 2024
- City Hall lawn
- 6:00 p.m. – 6:30 p.m.

**Requested City Services Overview:**

- Road Closures: Carroll Street in front of the City Hall lawn. Ball Street between Commerce Street and Main Street (3:00 p.m. – 7:00 p.m.)
- Stage – 16 ft depth by 20 ft width with light bar, steps, and shade
- Access to Electricity

Battery operated luminaries will be placed to the sides of the sidewalks near City Hall.

Public Works and Fire & Emergency Services have no issues with the proposed application.

Special Event Application Submission



## Where Georgia comes together.

### Special Events Application Submission Procedures

Thank you for your interest in hosting an event in the City of Perry. The primary person of contact, application process, and applicable fees will vary depending on the type of event, desired location, and other event details.

Please reference this information to ensure that you are connecting with the correct person/department before proceeding with your Special Event Application.

If you are unsure how to proceed, please contact Special Events at 478-954-5758.

## Application requirements have recently changed. Be sure to read the application and procedures in its entirety.

### DO NOT SUBMIT A SPECIAL EVENTS APPLICATION FOR THE FOLLOWING EVENTS/VENUES:

**FOOTRACES & PARADES:** This application is **not** to be used for footraces or parades. To learn more or to request the use of streets or public spaces for a footrace (5k, 10k, etc.) or parade, **please contact the Perry Police Department at (478) 988-2800.**

**EVENTS AT ROZAR PARK & CREEKWOOD PARK:** This application is **not** to be used for events hosted at Rozar Park or Creekwood Park. To learn more or to request the use of Rozar Park or Creekwood Park, **please contact the Perry Leisure Services Department at (478) 988-2860 or visit our [Facility Rentals](#) page.**

**EVENTS AT THE PERRY EVENTS CENTER:** This application is **not** to be used for events hosted at the Perry Events Center. To learn more or to request the use of the Perry Events Center, **please contact Public Works at (478) 988-2732 or visit our [Facility Rentals](#) page.**

For consideration of a special event, please complete the following application.

Upon receipt, your application will be forwarded to relevant City staff. Following the tentative approval from City staff, all applications must be presented before Mayor and Council at a City Council meeting for formal consideration.

Council Meetings are held on the 1st and 3rd Tuesday of the month at 6:00 p.m. at Perry City Hall (808 Carroll Street). **The applicant, or another appointed representative from the sponsoring organization or business, must be present to present the application and answer any questions that Mayor, Council, or other City of Perry staff members may have.**

Upon approval from Mayor and Council, the applicant will receive an email from the appropriate City staff member indicating approval or denial of the event and any conditions, if applicable. Any changes made to the approved application must be requested through the appointed City staff member.

#### Event Name

Christmas at the Square

#### Sponsoring Organization or Business

Perry Ministerial Association

#### Event Location

Historic downtown courthouse square

#### Event Date

12/01/2024

#### Event Start and End Times

5:30 pm - 7 pm

#### Event Setup Dates & Times

12/01/2024 at 3 pm

**Applicant Name**

John Lehenbauer

**Applicant Phone Number**

478-397-5914

**Applicant Email**

johnlehenbauer@gmail.com

**Applicant Address**

208 Langston Rd, Perry, GA 31069

**If this event benefits a non-profit organization? If yes, which one?**

n/a

**Brief Event Summary**

A Reading of the Birth of Jesus Christ from Luke 2, and the singing of Christmas Carols by the gathered crowd.

**Briefly describe event activities and the event's purpose:**

This is an annual event which has a 30+ year history. The program begins at 6 pm utilizing a stage set up on the historic courthouse lawn. Program involves an opening prayer by a local Pastor, a few remarks by the Mayor, a brief Christmas message by an area Pastor, the reading of the Christmas story from Luke 2, and the singing of well-known Christmas hymns. Several musicians and a soloist serve as song leaders. Battery powered luminaries will be placed to the sides of the sidewalks near the courthouse. Program begins at approximately 6 pm and ends around 6:30 pm

**Will items be sold at this event?**

- Yes
- No

**Will this event have amplified sound?**

- Yes
- No

**Is event admission free?**

- Yes
- No

**If event admission is not free, explain the proposed admission rates and procedures:**

n/a

**Will vendors sell food?**

- Yes
- No

**If so, please explain.**

n/a

**If the event includes live music, please share the performers names, social media, website information:**

Musicians are from local churches in Perry

**Are road closures requested for the event?**

- Yes
- No

**If so, state the roads you are requesting to close and the days and times for closure:**

Carroll Street in front of the downtown Courthouse.  
Ball Street between Commerce Street and Main St.



Will the event organizer provide portable restroom facilities?

- Yes
- No

Describe your proposed plan for restroom facilities and sanitation for this event:

Because of brevity of 30 minute program, no restroom facility is needed.

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**PUBLIC SAFETY**

If you are requesting police/security for this event note that should the Perry Police Department determine that the officers will be required for your event, off-duty officers may be hired at a rate set by the Chief of Police per hour for the duration of the event, with a minimum of three hours.

Are you requesting police/security for this event?

- Yes
- No

If so, describe your proposed event security plan, including proposed number of officers requested and proposed hours of service:

n/a

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**FIRE & EMERGENCY SERVICES**

If Emergency Medical or Fire Protection Services are determined to be required for your event, off-duty members can be hired at a rate set by the Fire Chief per member, per hour. The Chief of Fire and Emergency Services reserves the right to set the staffing minimums based upon the specifics of the event, including, but not limited to the type of event, anticipated attendance, time of the year and areas affected.

Describe your plan for providing emergency medical services:

Program is relatively short , normally about 30 minutes from 6-6:30 pm. We don't anticipate needing Fire or Emergency services.

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**INCLEMENT WEATHER PROCEDURES:** The City of Perry Chief of Fire and Emergency Services or his/her designee may determine that weather conditions are too dangerous and cancel or temporarily postpone the event at any time, at their discretion. Refunds are not guaranteed in the event of a cancellation due to inclement weather. When lightening or thunder occurs, please advise participants to seek shelter inside of a car or building. Please wait a minimum of 30 minutes before proceeding.

**DEPARTMENT OF PUBLIC HEALTH:** The City of Perry DOES NOT scheduled inspections from the Health Department. Event Organizers and vendors are responsible for completing all applicable documentation ahead of the event and for scheduling any required inspections by the Houston County Health Department. It is advised that Event Organizers corroborate the details of their event with the Health Department at least two weeks prior to their event. Contact them at (478) 218-2000.

**EVENT ADVERTISING:** The City of Perry encourages Event Organizers to connect with the [Perry Area Convention & Visitors Bureau](#) to promote their event to residents and tourists through online marketing and at the Perry Welcome Center. Contact them at (478) 988-8000.

Will alcohol be sold at this event?

- Yes
- No

Special Event Application Submission

If alcohol is being served, an additional Special Event Alcohol Permit is also required at the time of the application's submittal. If the application is approved, the fee will be credited towards the permit fee. An application must be submitted in time to be included on a Perry City Council meeting agenda for consideration at least 60 days prior to the proposed date(s) of the event. The Event Permit Fee will be due following Council's approval of the event. If the event is denied, no Event Permit Fee is required.

**TERMS & CONDITIONS:** The vendor is responsible for submitting the Alcohol Beverage Catering Quantity & Destination Report. Additionally, application for the State Special Event Permit (if necessary) is the responsibility of the vendor and must be applied for a minimum of 10 days prior to the event. The vendor will need a letter of approval from the sponsor. Serving beverages in glass containers is prohibited at events. Event organizer is responsible to inform participating vendors not to allow glass containers to enter the event footprint. Event organizer is responsible to ensure all participating vendors will stop the sale of alcohol one hour prior to the scheduled end of the event. The sale of alcohol and mixed drinks requires excise reporting. If alcohol is to be sold, a Special Event Alcohol Permit is required, and a copy of the State License must be provided at least 60 days prior to the scheduled date of the event. I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City of Perry harmless from claims, demand, or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent statement or answer is made herein to procure the granting of such a permit. I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issues for the event will immediately become void and will not be reissued for the same location.

Licensee's Name:

n/a

Name of Business Serving Alcohol:

n/a

Name of Licensee:

n/a

License Number:

n/a

Address:

n/a

Phone Number:

n/a

Email:

n/a

Proposed Hours of Alcohol Sales:

n/a

Provide the following documentation (as applicable to event):

State Alcohol Caterer's License:

-

Occupational Tax Certificate:

-

State Special Events Permit:

-

Special Events Alcohol Permit:

-

Alcohol Beverage Catering Quantity & Destination Report:

-

Are you requesting CITY RESOURCES for this event?

Yes

No

If yes, in as much detail as possible, please use the checklist below to mark your proposed needs. Fees may apply.

City Resources Requested:

- Stage - 16 FT Depth by 20 FT Width with Light Bar, Steps, and Shade Canopy
- Access to Electricity
- Police Department - Road Closure Support
- Police Department - Event Security
- Fire Department - Portable Lighting Towers
- Fire Department - First Aid Tent/Services
- Sanitation - Trash Receptacles
- Digital Traffic Sign

**POTENTIAL SERVICE FEES**

I understand that my organization may incur an additional charge(s) for the use of City services such as road closures, staffing, sanitation services, utilities, and otherwise. A formal estimate of estimated service costs will be provided to me by City of Perry staff within 10 business days of my application submission with no obligation on my end to proceed should the estimate not align with my event budget.

By typing your name below, you agree to understanding the potential service fees associated with your event.

Yes, I understand the potential service fees associated with my event (type your name below).

John Lehenbauer

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Conditional upon approval of the proposed event and subject to the granting of all permits required by the City of Perry, the City of Perry authorizes this special event organizer/applicant to utilize the site(s) known as listed on this application for the purposes of conducting the event and activities described within this Special Events Application. The Special Events Organizer/Applicant agrees that the City of Perry assumes no responsibility of liability for any defects or other conditions on the site of the event on City of Perry property, whether the conditions are known or unknown to either party and/or discoverable by either party. The Special Events Organizer/Applicant agrees to assume the risk for all defects and/or conditions, whether these defects and/or other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party and/or known or unknown to either party. The Special Events Organizer/Applicant shall indemnify and hold the City of Perry and its officers, agents, and employees harmless and free from all claims, including but not limited to personal injury, property damage, alleged to have arisen or resulted wholly or partially from the exercise of any of the rights granted herein to the Special Events Organizer/Applicant. This indemnification and hold harmless agreement include, but is not limited to, the payment of all attorney fees, expenses, costs, judgement, and other expenses that may be incurred by the City of Perry, its officers, employees or agents as a result of any and all such claims. By typing your name below, you agree to understand the conditions upon approval.

Yes, I understand the conditions upon approval of my event (type your name below).

John Lehenbauer

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Upon submission of a completed Special Events Application packet, the appropriate representative for the City of Perry will distribute the packet to the appropriate Department Heads for review. Upon their approval, the representative will then work with the applicant to arrange for the event to be presented before Perry City Council as an agenda item for discussion in as timely a manner as possible. The applicant will be asked to be present at the council meeting to present their event and to answer and address any questions, concerns or otherwise that City Leadership, or the public, may have. The Event Permit Fee will be due following Council's approval of the event unless a fee waiver is granted. If the event is denied, an Event Permit Fee is not required.

I, the undersigned representative, have read the rules and regulations referenced in this application and am duly authorized by the organized to submit this application on its behalf. The information herein is complete and accurate.

By typing your name below, you agree to the terms listed above.

Yes, I agree to the terms listed above (type your name below).

John Lehenbauer

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**EVENTS FOOTPRINTS (Map) AND VENDOR LOAD IN AND OUT PROCEDURES**

City-owned properties have demonstrated a consistent ability to effectively accommodate vendors within event footprints. This process is integral to the approved special event application. The loading and unloading procedures will be facilitated by designated City staff members. A proposed event footprint, along with details of the vendor load-in and load-out processes, must be submitted for review.

**Types of Vendor**

- Food Trucks, Trailers, and/or Tents
- Retail Trucks, Trailers, and/or Tents

**Event Footprint (Map)**

[Click here to download the file. \(Event Map Christmas at the Square.pdf\)](#)

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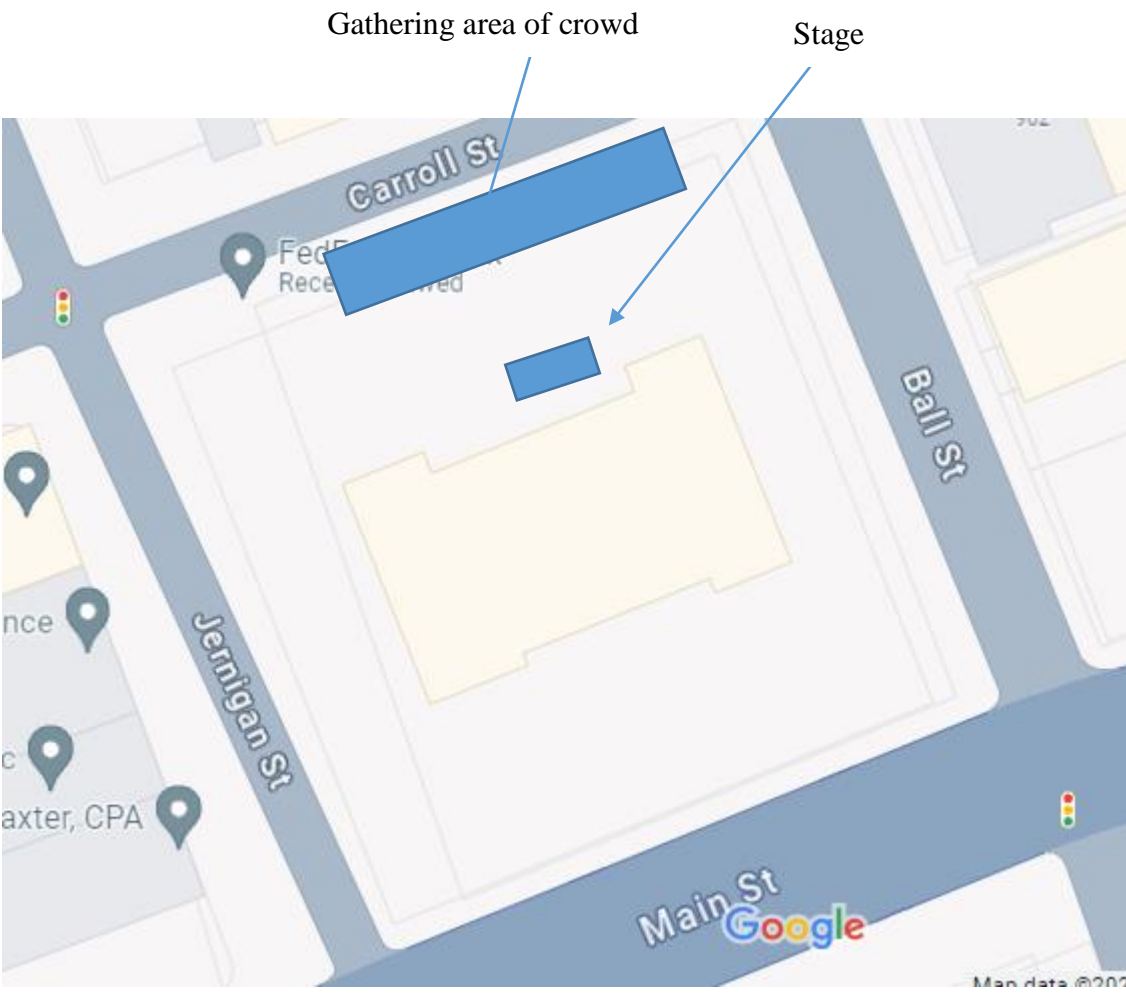
**Vendor Loading Process**

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Yes, I understand the event footprint and vendor load in and out procedures (type your name below).

John Lehenbauer

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Christmas at the Square Event Map  
Sunday, December 1, 2024 at 6 pm



## Where Georgia comes together.

To: Mayor & Council  
From: Autumn Cameron, Special Events Administrator  
Date: August 19, 2024  
Re: Special Event Application – Donthi-Amrit Wedding

---

**Event Name:** Donthi-Amrit Wedding

**Organization Hosting Event:** N/A

**Date & Time of Event:** April 17, 2025 | 6PM-11PM and April 18, 2025 | 9AM-1PM

**Event Description:** 4/17/25 Thursday: Indian ceremony of Mendhi from 6pm-11pm at the James Farmer Courtyard. 4/18/25 Friday: Wedding ceremony in the Woodland Drive Playground Park (near 623 Woodland Drive Perry).

**Organizer Providing:**

- Their own sound

**Council Action Requested:**

- Permission to close Carroll Street from Washington Street to Macon Rd beginning at 5PM.
  - Chief Everidge comment: No to closing the street on Carroll on a Thursday during the day and on Woodland on a Friday during the day.
- Police Department and Fire Department present during the wedding ceremony on Friday April 18 from 9AM-1PM.
  - Chief Everidge comment: Yes, we can have an officer work, but they will need to pay the standard rate for an officer for the event per hour with a four hour minimum.
  - Chief Parker comment: Based on my research on the “fire” used in the ceremony, I see no need for firefighters to be present for the ceremony.

**City Services Requested:**

- Police Department - Road Closure Support
- Fire Department- Support for fire during ceremony

Special Event Application Submission



Where Georgia comes together.

**Special Events Application Submission Procedures**

Thank you for your interest in hosting an event in the City of Perry. The primary person of contact, application process, and applicable fees will vary depending on the type of event, desired location, and other event details.

Please reference this information to ensure that you are connecting with the correct person/department before proceeding with your Special Event Application.

If you are unsure how to proceed, please contact Special Events at 478-954-5758.

**Application requirements have recently changed. Be sure to read the application and procedures in its entirety.**

**DO NOT SUBMIT A SPECIAL EVENTS APPLICATION FOR THE FOLLOWING EVENTS/VENUES:**

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**EVENTS AT THE PERRY EVENTS CENTER:** This application is **not** to be used for events hosted at the Perry Events Center. To learn more or to request the use of the Perry Events Center, **please contact Public Works at (478) 988-2732 or visit our [Facility Rentals](#) page.**

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Upon approval from Mayor and Council, the applicant will receive an email from the appropriate City staff member indicating approval or denial of the event and any conditions, if applicable. Any changes made to the approved application must be requested through the appointed City staff member.

<b>Event Name</b> Donthi-Amrit Wedding	<b>Sponsoring Organization or Business</b> N/A
<b>Event Location</b> James Farmer Courtyard and Woodland Drive Playground Park	<b>Event Date</b> 4/17/25-4/18/25
	<b>Event Start and End Times</b> 4/17/25 6pm-11pm & 4/18/25 9am-1pm

**Event Setup Dates & Times**

4/17/25 5pm-6pm & 4/18/25 8am-10am

**Applicant Name**

Priam Amrit

**Applicant Phone Number**

478-919-6433

**Applicant Email**

pamrit94@yahoo.com

**Applicant Address**

623 Woodland Drive

**If this event benefits a non-profit organization? If yes, which one?**

No

**Brief Event Summary**

Two wedding ceremonies - one on 4/17/25 and one on 4/18/25

**Briefly describe event activities and the event's purpose:**

4/17/25 Thursday: Indian ceremony of Mendhi from 6pm-11pm at the James Farmer Courtyard. We'd like to block off part of Carroll St. after 5pm to use for a food truck and tables.

4/18/25 Friday: Wedding ceremony in the Woodland Drive Playground Park (near 623 Woodland Drive Perry). We'd like the road blocked off so cars can't go in and out. May need firefighters and police since there will be fire used during the ceremony. We will have restroom trailers for guests during the ceremony.

**Will items be sold at this event?**

- Yes
- No

**Will this event have amplified sound?**

- Yes
- No

**Is event admission free?**

- Yes
- No

**If event admission is not free, explain the proposed admission rates and procedures:**

-

**Will vendors sell food?**

- Yes
- No

**If so, please explain.**

-

**If the event includes live music, please share the performers names, social media, website information:**

-

**Are road closures requested for the event?**

- Yes
- No

**If so, state the roads you are requesting to close and the days and times for closure:**

4/17/25: Carroll St by James Farmer Courtyard from 5pm-11pm  
4/18/25: Woodland Drive by the Woodland Drive Playground Park from 9am-1pm



Will the event organizer provide portable restroom facilities?

- Yes  
 No

Describe your proposed plan for restroom facilities and sanitation for this event:

We will have trailers with restroom stalls for the wedding guests during the wedding ceremony on 4/18.

**PUBLIC SAFETY**

If you are requesting police/security for this event note that should the Perry Police Department determine that the officers will be required for your event, off-duty officers may be hired at a rate set by the Chief of Police per hour for the duration of the event, with a minimum of three hours.

Are you requesting police/security for this event?

- Yes  
 No

If so, describe your proposed event security plan, including proposed number of officers requested and proposed hours of service:

Possibly 1 officer 4/18/25 from 10am-1pm

**FIRE & EMERGENCY SERVICES**

If Emergency Medical or Fire Protection Services are determined to be required for your event, off-duty members can be hired at a rate set by the Fire Chief per member, per hour. The Chief of Fire and Emergency Services reserves the right to set the staffing minimums based upon the specifics of the event, including, but not limited to the type of event, anticipated attendance, time of the year and areas affected.

Describe your plan for providing emergency medical services:

May need firefighters 4/18/25 from 10am-1pm since fire will be used during the ceremony

**INCLEMENT WEATHER PROCEDURES:** The City of Perry Chief of Fire and Emergency Services or his/her designee may determine that weather conditions are too dangerous and cancel or temporarily postpone the event at any time, at their discretion. Refunds are not guaranteed in the event of a cancellation due to inclement weather. When lightening or thunder occurs, please advise participants to seek shelter inside of a car or building. Please wait a minimum of 30 minutes before proceeding.

**DEPARTMENT OF PUBLIC HEALTH:** The City of Perry DOES NOT scheduled inspections from the Health Department. Event Organizers and vendors are responsible for completing all applicable documentation ahead of the event and for scheduling any required inspections by the Houston County Health Department. It is advised that Event Organizers corroborate the details of their event with the Health Department at least two weeks prior to their event. Contact them at (478) 218-2000.

**EVENT ADVERTISING:** The City of Perry encourages Event Organizers to connect with the [Perry Area Convention & Visitors Bureau](#) to promote their event to residents and tourists through online marketing and at the Perry Welcome Center. Contact them at (478) 988-8000.

Will alcohol be sold at this event?

- Yes  
 No

If alcohol is being served, an additional Special Event Alcohol Permit is also required at the time of the application's submittal. If the application is approved, the fee will be credited towards the permit fee. An application must be submitted in time to be included on a Perry City Council meeting agenda for consideration at least 60 days prior to the proposed date(s) of the event. The Event Permit Fee will be due following Council's approval of the event. If the event is denied, no Event Permit Fee is required.

**TERMS & CONDITIONS:** The vendor is responsible for submitting the Alcohol Beverage Catering Quantity & Destination Report. Additionally, application for the State Special Event Permit (if necessary) is the responsibility of the vendor and must be applied for a minimum of 10 days prior to the event. The vendor will need a letter of approval from the sponsor. Serving beverages in glass containers is prohibited at events. Event organizer is responsible to inform participating vendors not to allow glass containers to enter the event footprint. Event organizer is responsible to ensure all participating vendors will stop the sale of alcohol one hour prior to the scheduled end of the event. The sale of alcohol and mixed drinks requires excise reporting. If alcohol is to be sold, a Special Event Alcohol Permit is required, and a copy of the State License must be provided at least 60 days prior to the scheduled date of the event. I hereby agree that as a condition to the issuance of a Special Event Alcohol Permit, the business owner/sponsor of the event shall indemnify and hold the City of Perry harmless from claims, demand, or cause of action which may arise from activities associated with the event. I hereby solemnly swear, subject to criminal penalties for false swearing, that the statements and answers made by me to the foregoing questions in this application for a Special Event Alcohol Permit are true, and no false or fraudulent statement or answer is made herein to procure the granting of such a permit. I hereby state and understand that should a complaint be filed against the owner/sponsor of the event for violation of any regulation associated with the application for the City of Perry Alcoholic Beverage Catering License, the permit issues for the event will immediately become void and will not be reissued for the same location.

Licensee's Name:	Name of Business Serving Alcohol:
-	-
Name of Licensee:	License Number:
-	-
Address:	Phone Number:
-	-
Email:	Proposed Hours of Alcohol Sales:
-	-

Provide the following documentation (as applicable to event):

State Alcohol Caterer's License:	Occupational Tax Certificate:
-	-
State Special Events Permit:	Special Events Alcohol Permit:
-	-
Alcohol Beverage Catering Quantity & Destination Report:	
-	

Are you requesting CITY RESOURCES for this event?

- Yes
- No

If yes, in as much detail as possible, please use the checklist below to mark your proposed needs. Fees may apply.

**City Resources Requested:**

- Stage - 16 FT Depth by 20 FT Width with Light Bar, Steps, and Shade Canopy
- Access to Electricity
- Police Department - Road Closure Support
- Police Department - Event Security
- Fire Department - Portable Lighting Towers
- Fire Department - First Aid Tent/Services
- Sanitation - Trash Receptacles
- Digital Traffic Sign

**POTENTIAL SERVICE FEES**

I understand that my organization may incur an additional charge(s) for the use of City services such as road closures, staffing, sanitation services, utilities, and otherwise. A formal estimate of estimated service costs will be provided to me by City of Perry staff within 10 business days of my application submission with no obligation on my end to proceed should the estimate not align with my event budget.

By typing your name below, you agree to understanding the potential service fees associated with your event.

**Yes, I understand the potential service fees associated with my event (type your name below).**

Priam Amrit

Conditional upon approval of the proposed event and subject to the granting of all permits required by the City of Perry, the City of Perry authorizes this special event organizer/applicant to utilize the site(s) known as listed on this application for the purposes of conducting the event and activities described within this Special Events Application. The Special Events Organizer/Applicant agrees that the City of Perry assumes no responsibility of liability for any defects or other conditions on the site of the event on City of Perry property, whether the conditions are known or unknown to either party and/or discoverable by either party. The Special Events Organizer/Applicant agrees to assume the risk for all defects and/or conditions, whether these defects and/or other conditions are dangerous and/or whether these defects or other conditions are discoverable by either party and/or known or unknown to either party. The Special Events Organizer/Applicant shall indemnify and hold the City of Perry and its officers, agents, and employees harmless and free from all claims, including but not limited to personal injury, property damage, alleged to have arisen or resulted wholly or partially from the exercise of any of the rights granted herein to the Special Events Organizer/Applicant. This indemnification and hold harmless agreement include, but is not limited to, the payment of all attorney fees, expenses, costs, judgement, and other expenses that may be incurred by the City of Perry, its officers, employees or agents as a result of any and all such claims. By typing your name below, you agree to understand the conditions upon approval.

**Yes, I understand the conditions upon approval of my event (type your name below).**

Priam Amrit

Upon submission of a completed Special Events Application packet, the appropriate representative for the City of Perry will distribute the packet to the appropriate Department Heads for review. Upon their approval, the representative will then work with the applicant to arrange for the event to be presented before Perry City Council as an agenda item for discussion in as timely a manner as possible. The applicant will be asked to be present at the council meeting to present their event and to answer and address any questions, concerns or otherwise that City Leadership, or the public, may have. The Event Permit Fee will be due following Council's approval of the event unless a fee waiver is granted. If the event is denied, an Event Permit Fee is not required.

I, the undersigned representative, have read the rules and regulations referenced in this application and am duly authorized by the organized to submit this application on its behalf. The information herein is complete and accurate.

By typing your name below, you agree to the terms listed above.

Yes, I agree to the terms listed above (type your name below).

Priam Amrit

**EVENTS FOOTPRINTS (Map) AND VENDOR LOAD IN AND OUT PROCEDURES**

City-owned properties have demonstrated a consistent ability to effectively accommodate vendors within event footprints. This process is integral to the approved special event application. The loading and unloading procedures will be facilitated by designated City staff members. A proposed event footprint, along with details of the vendor load-in and load-out processes, must be submitted for review.

**Types of Vendor**

- Food Trucks, Trailers, and/or Tents
- Retail Trucks, Trailers, and/or Tents

**Event Footprint (Map)**



**Vendor Loading Process**

Yes, I understand the event footprint and vendor load in and out procedures (type your name below).

Priam Amrit



**Where Georgia comes together.**

To: Mayor & Council  
From: Autumn Cameron, Special Events Administrator  
Date: August 30, 2024  
Re: Food Truck Friday | September 20 | Road Closure & City Services Requests

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The Special Events Office is asking for council's consideration of the following City services and road closures for Food Truck Friday on September 20, 2024 from 6:00 p.m. – 10:00 p.m. in Historic Downtown Perry.

**City Services Requested:**

- Public Works:
  - Stage set up on City Hall lawn
  - Road closure signs on parking spaces in the event footprint
  - Solid waste support
  - Picnic tables and string lights
  
- Fire & Emergency Services:
  - Light towers at designated areas
  - Water barricades
  
- Police Department:
  - Event security
  - Road closures to include the following:
    - Carroll Street from Washington Street to Marion Street
    - Jernigan Street from Commerce Street to Main Street
    - Ball Street from Commerce Street to Main Street



**Where Georgia comes together.**

To: Mayor & Council  
From: Autumn Cameron, Special Events Administrator  
Date: August 30, 2024  
Re: International Festival | September 28 | Road Closure & City Services Requests

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The Special Events Office is asking for council's consideration of the following City services and road closures for the International Festival on September 28, 2024 from 10:00 a.m. – 8:00 p.m. in Historic Downtown Perry.

**City Services Requested:**

- Public Works:
  - Stage set up on City Hall lawn
  - Road closure signs on parking spaces in the event footprint
  - Solid waste support
  - Place cable protectors where necessary
  - Picnic tables and string lights 900 block of Carroll
  
- Fire & Emergency Services:
  - Light towers at designated areas
  - Water barricades
  - First Aid
  
- Police Department:
  - Event security
  - Road closures to include the following:
    - Carroll Street from Washington Street to Marion Street
    - Jernigan Street from Commerce Street to Main Street
    - Ball Street from Commerce Street to Main Street

## MINUTES

### PRE COUNCIL MEETING OF PERRY CITY COUNCIL

Date: September 3, 2024, 5:00 p.m.  
Location: PERRY CITY HALL  
808 CARROLL STREET, PERRY, GA 31069

Officials Present: Mayor Randall Walker  
Mayor Pro Tempore Robert Jones  
Council Member Darryl Albritton  
Council Member Phyllis Bynum-Grace  
Council Member Dan Peterson  
Council Member Willie King  
Council Member James Moody

Staff: Lee Gilmour - City Manager  
Brooke Newby - City Attorney  
Robert Smith - Assistant City Manager  
Annie Warren - City Clerk  
Keyiera Johnson - Assistant City Clerk  
Holly Wharton - Economic Development Director  
Mitchell Worthington - Finance Director  
Bryan Wood - Director of Community Development  
Curtis Coates - Director of Leisure Services  
Chief Lee Parker - Fire and Emergency Services Department  
Chief Alan Everidge - Police Department  
Dewayne Shumate - Assistant Public Works Superintendent  
Jenny Burdeshaw - Human Resources Director  
Amber Howell - Communications Specialist  
Chief Darryl Kitchens - Fire Marshall

Others Present: Media: Owen Jones - Houston Home Journal

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1. Call to Order:

Mayor Randall Walker, Presiding Officer, called to order the pre council meeting of the Perry City Council held September 3, 2024 at 5:00 p.m.

2. Roll:

The above were in attendance for a quorum.

3. Citizens with Input:

none

4. Items of Review/Discussion:

4.a Discussion of September 3, 2024 council meeting agenda.

4a. Presentation of 2024 Champion of Georgia Cities Award to Chairman Shaw Blackmon. Mayor Walker stated that representatives from the Georgia Municipal Association will attend the regular meeting to present the 2024 Champion of Georgia Cities Award to Chairman Shaw Blackmon.

5a. Historic Preservation Commission Appointment of Clayton Hubbard. Mr. Wood will discuss the highly qualified candidate who was interviewed and recommended by both Mayor Walker and himself for an open position on the Historic Preservation Commission.

7a. TEXT-0097-2024. Mr. Wood advised this is a proposed text amendment to the Land Management Ordinance aimed at establishing a procedure for appointing members to the Planning Commission by modifying Section 2-1.2.1. Highlights of the amendment include: 1. Formalizing the Council's procedure in place since 2021, 2. The City Council will confirm the nominees for the Planning Commission put forward by each Council member, 3. Nominees must have a current Statement of Interest form on file, 4. Nominees are required to be interviewed by the person who nominated them, as well as by the Planning Commission's staff liaison, and 5. Establishes broad criteria for evaluating potential commissioners. The Planning Commission and staff recommended approval of the application.

10c(1). Bid 2025-02 Worrall Community Center HVAC. Mr. Worthington advised Council his office received one responsive bid for the installation of a new HVAC system in the Worrall Community Center. Staff recommends awarding the bid to T&D Mechanical, Inc. in the amount of \$134,767.00.

10d. Discussion of Rate Study Proposal. Ms. Newby reported that this is a continuation of the Council's request for an Impact Fee study. Ms. Newby presented a proposal for Utility Rate and Financial Consulting services to be provided by Raftelis Financial Consultants, Inc. The contract, based on



hourly rates, would not exceed the cost of \$85,420.00, with results to be delivered within 90 days of the contract's execution. Ms. Newby outlined the study's three components: 1. Analysis of Water and Wastewater Capital Recovery fees, Connection/Tap Fees, and/or Impact Fees, 2. Assessment of Utility Revenue Sufficiency and Financial Forecasting for cost recovery and rate determination, and 3. Development of a report and its presentation to Mayor and Council.

10e. Approval of the 2024 City of Perry Americans with Disabilities Act (ADA) Transition Plan. Chief Kitchens advised this is a comprehensive outline of discrepancies throughout the city with a corrective plan of action conducted by engineers from Keck and Wood. Chief Kitchens stated the plan of action implementation would be conducted over time.

5. Council Member Items:

Councilmember Peterson expressed gratitude to the city staff for their diligent efforts in resurfacing the city's streets.

Councilmember Moody thanked the Public Works Department for their clean-up efforts around the city.

6. Department Heads/Staff Items

Mr. Wood gave an updated on the Code Enforcement compliance activities, noting that to date this year, the department has resolved 378 cases, carried out three neighborhood sweeps with others planned, and has finalized five court citation hearings.

7. Executive Session (If required):

n/a

8. Action After Executive Session (As needed):

n/a

9. Adjournment.

There being no further business to come before Council in the pre council meeting held on September 3, 2024, Councilmember Peterson motioned to adjourn the meeting at 5:22 p.m.; Councilmember Albritton seconded the motion and it carried unanimously.

## MINUTES

### REGULAR MEETING OF THE PERRY CITY COUNCIL

Date: September 3, 2024, 6:00 p.m.

Location: PERRY CITY HALL  
808 CARROLL STREET, PERRY, GA 31069

Officials Present: Mayor Randall Walker  
Mayor Pro Tempore Robert Jones  
Council Member Darryl Albritton  
Council Member Phyllis Bynum-Grace  
Council Member Dan Peterson  
Council Member Willie King  
Council Member James Moody

Staff: Lee Gilmour - City Manager  
Brooke Newby - City Attorney  
Robert Smith - Assistant City Manager  
Annie Warren - City Clerk  
Keyiera Johnson - Assistant City Clerk  
Holly Wharton - Economic Development Director  
Mitchell Worthington - Finance Director  
Bryan Wood - Director of Community Development  
Curtis Coates - Director of Leisure Services  
Chief Lee Parker - Fire and Emergency Services Department  
Chief Alan Everidge - Police Department  
Dewayne Shumate - Assistant Public Works Superintendent  
Jenny Burdeshaw - Human Resources Director  
Amber Howell - Communications Specialist  
Chief Darryl Kitchens - Fire Marshall

Others Present: Guest(s): Leona Rittenhouse - GMA Governmental Relations Associate, Ryan Bowersox - GMA Assistant General Counsel, Chairman Shaw Blackmon - Ways and Means Committee, Scott and Debra Cox - Georgia Power, and Denita McCoy.  
Media: Owen Jones - Houston Home Journal

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1. Call to Order:

Mayor Randall Walker, Presiding Officer, called to order the regular meeting of the Perry City Council held September 3, 2024 at 6:00 p.m.

2. Roll:

The above were in attendance for a quorum.

3. Invocation and Pledge of Allegiance to the Flag:

Councilmember Moody rendered the invocation and Councilmember Albritton led the pledge of allegiance to the flag.

4. Recognition(s)/Presentation(s):

4.a Presentation of 2024 Champion of Georgia Cities Award to Chairman Shaw Blackmon - Mayor Randall Walker.

GMA representatives Leona Rittenhouse and Ryan Bowersox presented the 2024 Champion of Georgia Cities Award to Chairman Shaw Blackmon. Mayor Walker thanked Chairman Blackmon for all his hard work and dedication to the cities in our surrounding area.

5. Mayor/Council Joint Appointment:

5.a Historic Preservation Commission - Mr. B. Wood.

Mayor Pro Tempore Jones motioned to approve the appointment of Clayton Hubbard to the Historic Preservation Commission; Councilmember Bynum-Grace seconded the motion and it carried unanimously.

6. Citizens with Input:

Scott Cox and Debra Cox of Perry Youth Leadership hosted several students to observe the workings of local government meetings.

Denita McCoy, 113 March Brown Circle, voiced her concerns about increased rates on her water bill.

7. Public Hearing:

PUBLIC HEARING CALLED TO ORDER AT 6:14 P.M. Mayor Walker called to order a public hearing at 6:14 p.m. to provide any interested parties with an opportunity to express their views and concerns in accordance with O.C.G.A. Sec. 36-66-4.

7.a TEXT-0097-2024

Staff Report: Mr. Wood reviewed a proposed text amendment to the Land Management Ordinance aimed at establishing a procedure for appointing members to the Planning Commission by modifying Section 2-1.2.1. Highlights of the amendment include: 1. Formalizing the Council's procedure in place since 2021, 2. The City Council will confirm the nominees for the Planning Commission put forward by each Council member, 3. Nominees must have a current Statement of Interest form on file, 4. Nominees are required to be interviewed by the person who nominated them, as well as by the Planning Commission's staff liaison, and 5. Establishes broad criteria for evaluating potential commissioners. The Planning Commission and staff recommended approval of the application.

Public Input: Mayor Walker called for any public input for or against the application.

For: none

Against: none

PUBLIC HEARING CLOSED AT 6:16 P.M. Mayor Walker closed the public hearing at 6:16 p.m.

8. Review of Minutes:

8.a Council's Consideration:

Minutes of August 19, 2024 work session, August 20, 2024 pre council meeting and August 20, 2024 council meeting.

Councilmember King motioned to approve the minutes as presented, Mayor Pro Tempore Jones seconded the motion and it carried unanimously.

9. Unfinished Business:

9.a Mayor Randall Walker

none

9.b Councilmembers

none

9.c City Attorney Brooke Newby

none

9.d City Manager Lee Gilmour

none

9.e Assistant City Manager Robert Smith

none

10. New Business:

10.a Matters referred from September 3, 2024 pre council meeting.

none

10.b Ordinance(s) for First Reading(s) and Introduction:

1. First Reading

**First Reading** of a text amendment to amend Sec. 2-1.2.1 of the Land Management Ordinance to establish Council's policy for appointing members of the Planning Commission - Mr. B. Wood. *(No action required by Council.)*

Mr. Wood stated this is the first reading of a text amendment to the Land Management Ordinance aimed at establishing a procedure for appointing members to the Planning Commission by modifying Section 2-1.2.1. Highlights of the amendment include: 1. Formalizing the Council's procedure in place since 2021, 2. The City Council will confirm the nominees for the Planning Commission put forward by each Council member, 3. Nominees must have a current Statement of Interest form on file, 4. Nominees are required to be interviewed by the person who nominated them, as well as by the Planning Commission's staff liaison, and 5. Establishes broad criteria for evaluating potential commissioners. The Planning Commission and staff recommended approval of the application.

10.c Award of Bid(s):

1. Bid 2025-02 Worrall Community Center HVAC - Mr. M. Worthington.

Mr. Worthington advised Mayor and Council his office received one responsive bid. Staff recommends awarding the bid to T&D Mechanical, Inc. in the amount of \$134,767.00. Councilmember Bynum-Grace motioned to award the bid to T&D Mechanical, Inc. in

the amount of \$134,767.00. Councilmember Moody seconded the motion and it carried unanimously.

10.d Discussion of Rate Study Proposal - Ms. B. Newby.

Councilmember Moody motioned to approve the Rate Study Proposal as presented. Councilmember King seconded the motion and it carried unanimously.

10.e Approval of the 2024 City of Perry Americans with Disabilities Act (ADA) Transition Plan - Chief D. Kitchens.

Councilmember Bynum-Grace motioned to approve the 2024 City of Perry Americans with Disabilities Act Transition Plan as presented.

Councilmember Albritton seconded the motion and it carried unanimously.

11. Council Members Items:

none

12. Department Heads/Staff Items:

Mr. Wood announced the annual Perry Trash and Dash event, set for October 5, 2024, from 9 AM to 1 PM. Participants interested in joining can sign up on the city's official website, with the first 150 registrants receiving a free t-shirt. Additionally, Mr. Wood mentioned that a community shred day is being planned, with more details to follow shortly.

Mr. Coates announced that registration for fall sports is currently open. Additional details are available on the city's official website and its social media channels.

13. General Public Items:

none

14. Mayor Items:

September 16, 2024 work session meeting at 5pm.

September 17, 2024 pre council at 5pm and regular meeting at 6pm.

15. Executive Session (If required):

Executive Session entered at 6:29 p.m. Councilmember King moved to adjourn the regular council meeting and enter into executive session for the purpose of acquisition of real estate. Mayor Pro Tempore Jones seconded the motion and it carried unanimously.

Executive Session adjourned at 6:41 p.m.: Council's regular meeting reconvened. Council adjourned the executive session held September 3, 2024 and reconvened into the regular meeting.

16. Action After Executive Session (As needed):

Adopted Resolution No. 2024-46 stating the purpose of the executive session was for possible acquisition of real estate. Councilmember Bynum-Grace moved to adopt a resolution stating the purpose of the executive session was for possible acquisition of real estate. Mayor Pro Tempore Jones seconded the motion and it carried unanimously. No action was taken in the regular meeting. *(Resolution No 2024-46 has been entered into the City's official book of record.)*

17. Adjournment.

There being no further business to come before Council in the regular meeting held on September 3, 2024, Mayor Pro Tempore Jones motioned to adjourn the meeting at 6:43 p.m.; Councilmember Albritton seconded the motion and it carried unanimously.

**AN ORDINANCE OF THE COUNCIL OF THE CITY OF PERRY, GEORGIA, FOR THE PURPOSE OF AMENDING SECTION 2-1.2.1, MEMBERSHIP; COMPENSATION OF ARTICLE 2, ADMINISTRATION, OF APPENDIX A, THE LAND MANAGEMENT ORDINANCE RELATIVE TO NOMINATIONS AND APPOINTMENTS OF PLANNING COMMISSIONERS**

**THE COUNCIL OF THE CITY OF PERRY HEREBY ORDAINS that the Land Management Ordinance of the Code of the City of Perry is amended as follows:**

**1.**

By amending **Sec. 2-1.2.1 – Membership; compensation.** of **Article 2 – ADMINISTRATION** of **APPENDIX A - Land Management Ordinance**, by deleting it in its entirety and replacing it to read as follows:

*2-1.2.1. Membership; terms of office; qualifications; compensation.*

- A. The planning commission shall consist of seven members who shall be residents of the City of Perry.
- B. Members of the commission shall be appointed by City Council. The Mayor and each Councilmember shall nominate a member of the commission within 30 days of the beginning of their term of office.
- C. Potential nominees shall have a valid statement of interest on file with the City Clerk and shall be interviewed by the nominating person and the administrator. Members of the commission shall be appointed in consideration of their professional expertise, knowledge of the community, and concern for the future welfare of the total community and its citizens. Membership shall represent a broad cross section of the interests and concerns of persons residing and doing business within the city.
- D. Terms of commission members shall run concurrently with the term of office of the nominating person but shall serve until a successor is appointed.
- E. A vacancy in any position on the commission must be filled for the unexpired term in the same manner as the original appointment. The city council may remove any member of the commission for malfeasance, misfeasance or nonfeasance in the performance of duties or for such other cause as otherwise permitted by law.
- F. Members of the commission may receive compensation as determined by City Council.

SO ENACTED this 17<sup>th</sup> day of September, 2024.

CITY OF PERRY, GEORGIA

By: \_\_\_\_\_  
Randall Walker, Mayor

Attest: \_\_\_\_\_  
Annie Warren, City Clerk

1st Reading: September 3, 2024  
2nd Reading: September 17, 2024



**A RESOLUTION TO  
AMEND THE CITY OF PERRY  
FEE SCHEDULE TO ADJUST THE  
FIRE PROTECTION FEE**

**WHEREAS**, a review of residential fire protection response calls shows the residential unit is the risk factor, not the square footage; and

**WHEREAS**, based on this review residential master meters need to be adjusted for the fire protection fee calculations.

**NOW, THEREFORE, THE COUNCIL OF THE CITY OF PERRY HEREBY RESOLVES** that the City of Perry Fee Schedule is amended as stated in this resolution.

Section 1. B. Charge for Services, 2 Public Safety, b. Fire Servies, 4. Fire Protection Services Fee is amended to read.

4. Fire Protection Service Fee

a) The ERU value is \$23.50/ERU

b) Residential meter charges are:

1. Single unit meter	\$	23.50/billing
2. Master meter		
a. Each unit served	\$	23.50
b. Maximum monthly charge		
2 – 6 units/meter	\$	100.00/billing
7 – 25 units/meter		200.00/billing
26 – 50 units/meter		400.00/billing
51 – 100 units/meter		600.00/billing
101 - units/meter		1,500.00/billing

c. Non-residential meter

1. Moderate risk

Single unit/meter	\$	236.00/billing
Master meter		510.00/billing

2. Significant risk

Single unit/meter	\$	393.00/billing
Master meter		875.00/billing

3. Maximum risk

Single unit/meter	\$	520.00/billing
Master meter		1,122.00/billing

SO RESOLVED THIS \_\_\_\_\_ DAY OF SEPTEMBER 2024.

CITY OF PERRY

By: \_\_\_\_\_  
RANDALL WALKER, MAYOR

City Seal

Attest: \_\_\_\_\_  
ANNIE WARREN, CITY CLERK

**INTERGOVERNMENTAL AGREEMENT  
FOR THE EMERGENCY USE OF COUNTY  
FUEL SUPPLY BY THE CITY OF PERRY**

THIS AGREEMENT, made this \_\_\_\_ day of \_\_\_\_\_, 2024, is by and between THE BOARD OF COMMISSIONERS OF HOUSTON COUNTY on behalf of Houston County, Georgia (hereinafter "County") and THE MAYOR AND COUNCIL OF THE CITY OF PERRY on behalf of the City of Perry (hereinafter "City"), each a "Party", and collectively referred to as "Parties".

**WHEREAS**, the City and the County recognize an increasing possibility of the occurrence of emergencies or disasters resulting from manmade or natural causes or enemy attack that could disrupt the commercial fuel supply system the City relies on in its day to day operation; in order to ensure that preparation and response will be adequate to deal with such emergencies and protect the public peace, health, and safety; and to preserve lives and property, it is found and declared to be necessary that both Parties enter into this Agreement in order for the County to provide emergency fuel assistance to the City:

**NOW, THEREFORE**, in consideration of the promises, covenants, agreements and stipulations herein set forth and other good and valuable consideration, the Parties do hereby agree as follows:

1.

It is the express intent of the parties in executing this Agreement that the County shall provide the City emergency fuel assistance only in the event of a genuine major disaster that disrupts the commercial fuel supply system.

2.

The Parties agree that it is not the intent of this Agreement to provide routine fuel support.

3.

The County upon request of the City shall provide the City access to the County fuel supply system at the rate of the cost of fuel plus one percent (1%).

4.

Each Party waives all claims against the other for any loss, damage, personal injury, or death occurring as a consequence of the performance of this Agreement.

5.

This Agreement shall remain in force until October 20, 2026. Subsequent Agreements may be made for periods not to exceed two (2) years upon the approval of the City and the County. Either Party may terminate this Agreement with thirty (30) days written notice to the other. This Agreement may be altered or modified by amendment thereto provided any amendment must be in writing signed by both Parties.

BOARD OF COMMISSIONERS  
OF HOUSTON COUNTY

BY: \_\_\_\_\_  
DAN PERDUE, CHAIRMAN

ATTEST:

\_\_\_\_\_  
ROBBIE DUNBAR, DIRECTOR OF  
ADMINISTRATION

CITY OF PERRY, GEORGIA

BY: \_\_\_\_\_  
RANDALL WALKER, MAYOR

ATTEST:

\_\_\_\_\_  
ANNIE WARRAN, CITY CLERK

After recording, return to:  
Georgia Power Company  
Attn: Land Acquisition (Recording)  
241 Ralph McGill Blvd NE  
Bin 10151  
Atlanta, GA 30308-3374

-----  
PROJECT **2024080403**      LETTER FILE      DEED FILE      MAP FILE  
ACCOUNT NUMBER    **11047464-GPC9596-VBS-GP500E05224**  
NAME OF LINE/PROJECT: **1009 NORTHSIDE DR (HOUSTON COUNTY) DISTRIBUTION LINE**  
  
PARCEL NUMBER **002**  
-----

STATE OF GEORGIA  
HOUSTON COUNTY

**E A S E M E N T**

For and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, in hand paid by GEORGIA POWER COMPANY, a Georgia corporation (the "Company"), the receipt and sufficiency of which are hereby acknowledged, **CITY OF PERRY** (the "Undersigned", which term shall include heirs, successors and/or assigns), whose mailing Address is **PO Box 2030, Perry, GA 31069-6030**, does hereby grant and convey to the Company, its successors and assigns, the right, privilege and easement to go in, upon, along, across, under and through the Property (as defined below) for the purposes described herein.

The "Property" is defined as that certain tract of land owned by the Undersigned at **1121 MACON RD, PERRY, GA 31069** (Tax Parcel ID No. **0P0020 013000**) in Land Lot **49** of the **10** District of **Houston** County, Georgia.

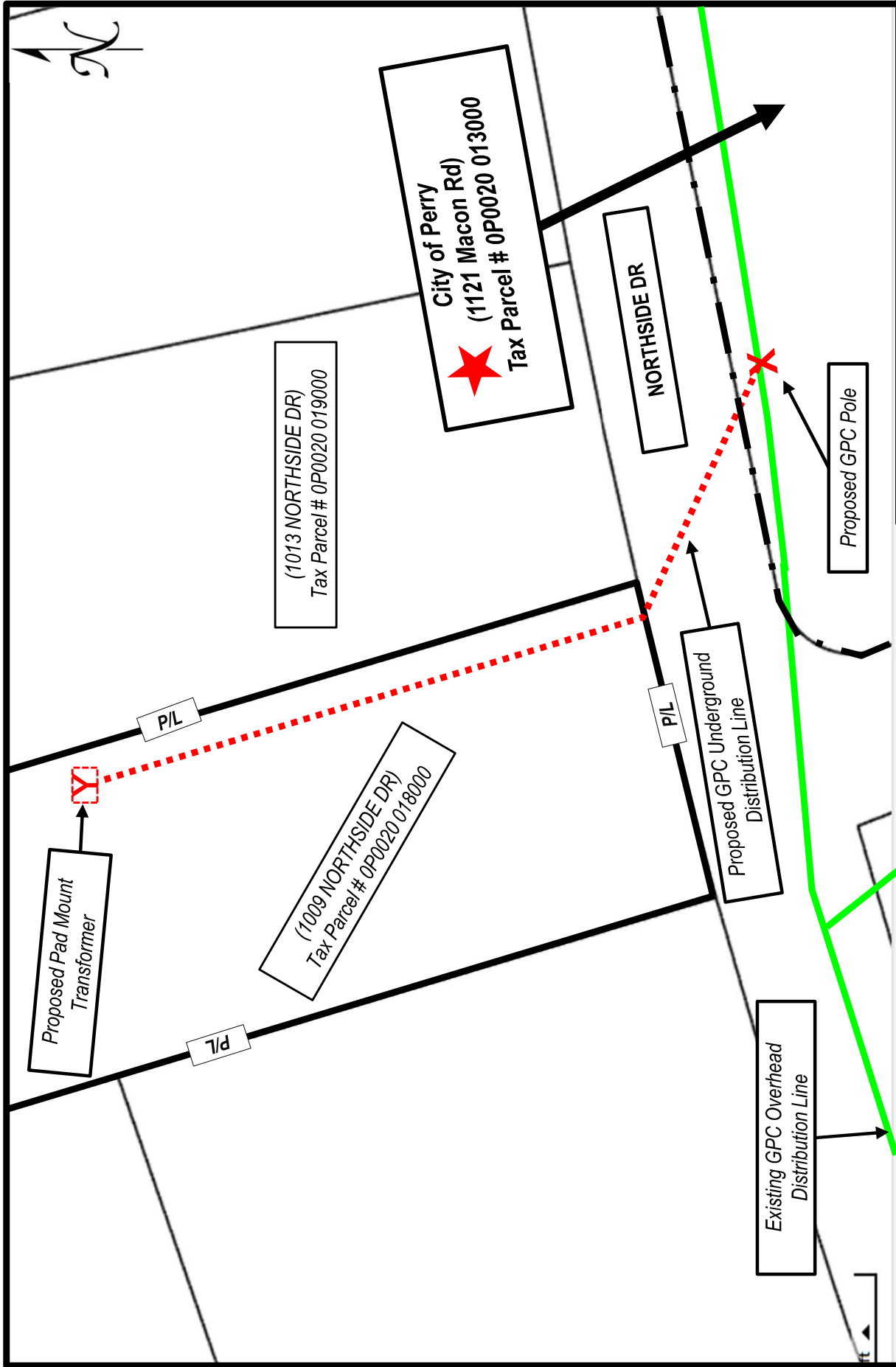
The "Easement Area" is defined as any portion of the Property located (a) within fifteen (15) feet of the centerline of the overhead distribution line(s) as installed in the approximate location(s) shown on "Exhibit A" attached hereto and made a part hereof, (b) within ten (10) feet of the centerline of the underground distribution line(s) as installed in the approximate location(s) shown on "Exhibit A," and (c) within ten (10) feet from each side of any related above-ground equipment and facilities, including without limitation cubicles, transformers and service pedestals, as installed in the approximate location(s) shown in "Exhibit A."

The rights granted herein include and embrace the right of the Company to construct, operate, maintain, repair, renew and rebuild continuously upon and under the Easement Area its lines for transmitting electric current with poles, wires, transformers, service pedestals, anchors, guy wires and other necessary apparatus, fixtures, and appliances; the right to attach communication facilities and related apparatus, fixtures, and appliances to said poles; the right to stretch communication or other lines within the Easement Area; the





# Exhibit A



1009 NORTHSIDE DR (HOUSTON COUNTY)  
DISTRIBUTION LINE  
LIMS # 2024080403  
Work Location(s): N/A

Parcel 002

DRAWING NOT TO SCALE





